

Libri ricevuti

Gonzalo Álvarez Chillida, *José María Pemán. Pensamiento y trayectoria de un monárquico (1897-1941)*, Cádiz, Servicio de Publicaciones de la Universidad de Cádiz, 1996, 471 pp.

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Cristóbal García García, *Partidos y elecciones: 1933 en Huelva*, Huelva, Diputación provincial de Huelva - Universidad de Huelva, 1996, 234 pp.

Juan Giménez Arenas, *De la unión a Banat: itinerario de una rebeldía*, Madrid, Fundación de estudios libertarios Anselmo Lorenzo, 1996, 173 pp.

Manuel Pardo de Andrade, *Semanario político, histórico y literario de La Coruna (1809-1810)*, Introducción de María Rosa Saurín de la Iglesia, s.l., Fundación Pedro Barrie de la Maza, 1996, 2 t, LV+1224 pp.

Abel Paz, *Durruti en la Revolución española*, Madrid, Fundación de estudios libertarios Anselmo Lorenzo, 1996, 773 pp.

José María Sánchez Cortegana, *El oficio de ollero en Sevilla en el siglo XVI*, Sevilla, Diputación provincial de Sevilla, 1994, 165 pp.

Carlos Semprún Maura, *Libertad! Rivoluzione e controrivoluzione in Catalogna*, Milano, Elèuthera, 1996, 234 pp.

La Spagna nel nostro cuore, 1936-1939. Tre anni di storia da non dimenticare, a cura dell'Associazione Italiana Combattenti Volontari Antifascisti di Spagna, Milano, 1996, 607 pp.

English summary

Gabriele Ranzato, The “Town of the barricades”. *Functions and meanings of Barcelona’s barricades during a century of popular uprisings (1835-1937)*.

During the Nineteenth century and in the first half of the Twentieth Barcelona has witnessed many popular conflicts accompanied by the raising of barricades in the town’s streets. The frequency of such an event denies its dependence from a unique ideological and political source, whilst emphasising a special inclination — within that typical social layer — towards the expression of different contents through the barricades. The essay then, focusing on some specific Barcelonese uprisings, studies — besides the traditional military functions of the barricade — also the ones aimed at fractioning the urban space in order to re-create the small community and, at the same time, to destroy the “town of the others”, the popular classes’ “enemy town”.

Sandro Tomà, *The two Republics. Desires and results of political Catalanism (1931-1935)*.

In Spain at the beginning of the Thirties two conceptions about the State’s nature, two ways of making politics, and finally two ideas of Republic clashed one against the other. The essay studies the Catalan problem, one of the many still opened files, with its contribution to the rich and troublesome debate on the Spanish Second Republic’s Constitution, and on the best solution to the autonomies’ problem. Which was the path to be trodden: independence, federalism, political autonomy, and which were the means to be adopted? The final decision, sufferingly arrived at through mediations and extraordinary events, concluded excluding the first two options.